



A RESOLUTION

BY COUNCILMEMBER MARY NORWOOD

05-R-1210

A RESOLUTION TO AMEND RESOLUTION 04-R-2264 EXTENDING THE DEADLINE FOR THE PRIVATE PROPERTY VENDING POLICY AND ADVISORY COMMITTEE TO SUBMIT ITS REPORT TO THE MAYOR AND CITY COUNCIL; AND FOR OTHER PURPOSES.

Whereas, Resolution 04-R-2264, adopted December 6, 2004 and approved December 10, 2004 (copy attached), extended the deadline to June 30, 2005 for the Private Property Vending Policy and Advisory Committee to submit its report to the Mayor and City Council; and

Whereas, although the Committee has been working diligently towards completing its task and accomplishing its goal and meeting this deadline, additional time may be necessary to allow for any last-minute considerations and modifications.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA that the period of time within which the Private Property Vending Policy and Advisory Committee is required to perform its review and submit its report to the Mayor and City Council is hereby extended through and including July 31, 2005.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
RETURNED WITHOUT SIGNATURE OF THE MAYOR
APPROVED as per City Charter Section 2-403

June 20, 2005

June 29, 2005



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION

BY COUNCILMAN JIM MADDOX

04 R 2264

A RESOLUTION TO AMEND RESOLUTION 04-R-1367 ESTABLISHING A PRIVATE PROPERTY VENDING POLICY AND ADVISORY COMMITTEE SO AS TO EXTEND THE PERIOD OF TIME WITHIN WHICH THE COMMITTEE IS REQUIRED TO SUBMIT ITS REPORT TO THE MAYOR AND CITY COUNCIL; AND FOR OTHER PURPOSES.

Whereas, Resolution 04-R-1367, adopted August 16, 2004 and approved August 25, 2004 (copy attached), established the Private Property Vending Policy and Advisory Committee; and

Whereas, Section 3 of said Resolution required the Committee to submit its report to the Mayor and City Council within 120 days of the enactment of Resolution 04-R-1367; and

Whereas, said 120 day time period expires December 23, 2004 and, to date, only two of the seven member appointments have been made; and

Whereas, an extension of time is necessary to allow the appointment process to be completed and to allow the Committee to perform its review and submit its report.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA that the period of time within which the Private Property Vending Policy and Advisory Committee is required to perform its review and submit its report to the Mayor and City Council is hereby extended through and including June 30, 2005.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

DEC 06, 2004
DEC 10, 2004

RCS# 6798
6/20/05
6:36 PM

Atlanta City Council

Regular Session

PERSONAL AMENDING 04-R-2264 EXTENDING DEADLINE
PRIVATE PROP VENDING ADVISORY REPORT
ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 1
ABSENT 1

Y Smith	Y Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
E Young	B Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

PERSONAL

#2

05-R-1210

(Do Not Write Above This Line)

A RESOLUTION BY
COUNCILMEMBERS MARY
NORWOOD AND JIM MADDOX:

TO AMEND RESOLUTION 04-R-
2264 EXTENDING THE
DEADLINE FOR THE PRIVATE
PROPERTY VENDING POLICY
AND ADVISORY COMMITTEE
TO SUBMIT ITS REPORT TO
THE MAYOR AND CITY
COUNCIL; AND FOR OTHER
PURPOSES.

ADOPTED BY
JUN 20 2005
COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER

Date Referred _____
Referred To: _____
Date Referred _____
Referred To: _____
Date Referred _____
Referred To: _____

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Committee

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Refer To _____

Refer To _____

Committee

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Committee

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side)
Other _____

Members _____

Refer To _____

Refer To _____

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- Readings
- ☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

JUN 20 2005

Robert Davidson
Municipal Clerk

MAYOR'S ACTION

APPROVED

JUN 29 2005

WITHOUT SIGNATURE
BY OPERATION OF LAW